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ATTENDS CHAPTER.  
Rev. Father Peter Englert, O. F. M., of St. Boniface Monastery, was in Cincinnati the first part of the week, where he attended the annual chapter of the Franciscan Fathers, held on Tuesday at St. Anthony's Monastery, Mt. Airy.

BACK HOME.  
Attorney Austin E. Walsh returned home the first of the week, after a successful ten day business trip to Chicago and Milwaukee. While impressed with those cities, he says that for him they are not in it with Louisville.

HAPPILY WEDDED.  
A pretty wedding was solemnized with a nuptial mass early Tuesday morning at St. Patrick's church, when Robert A. Davin led to the altar Miss Corinne McNally, a popular young lady of that parish. The bride and groom are now on their wedding trip, and after August 10 will be at home at 521 North Twenty-first street. The best wishes of a host of friends follow them into their new life.

RIVERVIEW.  
Riverview Park makes a delightful place for an outing, as the cool river breeze is a refreshing experience in itself. But Riverview offers in addition thereto many other delights. There are the free picnic tables, the playgrounds for the children, the open air concerts and the "Spotless Kitchen," which offers a fine menu and up-to-date service with every delicacy of the season awaiting your order.

PRIEST RESCUES WOMAN.  
The Rev. John J. Downey, pastor of St. Michael's church at Hartford, Conn., was playing golf near Goodwin Park pond on Saturday, when a patient of a sanitarium jumped from her carriage and threw herself into the water. The priest plunged in after her, and despite the woman's struggles, in which his face was scratched, brought her to shore.

HELP HOME RULE.  
Ten thousand dollars was sent to the Trustees of the Irish home rule fund in Dublin by Thomas B. Fitzpatrick, of Boston, National Treasurer of the United Irish League, Tuesday night. In a letter accompanying the draft Treasurer Fitzpatrick says that recent events have intensified the feeling of sympathy among Irish-Americans and that further financial aid will be extended.

NICE GIFT.  
The late Susan L. Emery, author of the "Inner Life of the Soul" and other works, left her writings to the Catholic Foreign Mission Society of America, Maryknoll, Ossining, N. Y. Miss Emery was a distinguished convert and from her Protestant days had a special interest in foreign missions. Her sister, who never became a Catholic, was one of the leaders in Protestant mission movements.

BISHOP COMPLETES BURSE.  
The Providence diocese, through the Right Rev. Bishop Harkins, has lately completed a bourse (\$5,000) in the American Foreign Mission Seminary at Maryknoll, Ossining, N. Y. The money has been invested and the interest will be applied to the training of a missionary priest. The hope has been expressed by Bishop Harkins that Rhode Island shall always have at least one representative at this seminary, for which from its start the Bishop of Providence has manifested an active sympathy.

CONDEMN'S BIG PARASITE.  
Father O'Hara is the Chairman of the Industrial Welfare Commission of the State of Oregon. This commission is charged with the administration of the new law of that State for the establishment of minimum wages for women workers. The spirit in which the commission has entered its work is shown in this statement by Father O'Hara: "An industry which does not pay its employees enough to cover their necessary living is a parasite on the homes of the poor and is subsidized by its employees. If any industry is so important to the community as to deserve to be sustained by a subsidy such a subsidy should come from some other source than its working girls."

The Oregon statute does not in itself fix the minimum wages. It empowers the commission to fix them, with regard to the facts and the surrounding conditions of each industry. Several lawsuits contesting the rules of the commission and attacking the validity of the statute have been decided by the trial judge in favor of the law and of the commission's rules in that case. Concerning this litigation Father O'Hara says: "The principle on which the act is based is that the welfare of women must take precedence over any commercial consideration. The mothers of the future generation should not be sacrificed to industrial gain. This is the first time the question has ever been taken into the courts in this country, but similar measures have been in effect in Europe and Australia for many years." The trial judge ruled that "the law regulating the number of hours of labor for women and minors is within the police power and constitutional," so "a law fixing a minimum wage is within the police power."

CARDINAL MANNING'S STORY.  
It was Cardinal Manning who related this incident as having happened to himself:  
One night I was returning to my residence in Westminster when I met a poor man carrying a basket and smoking a pipe. I thought over this: He who smokes gets thirsty; he who is thirsty desires drink; he who drinks too much gets drunk; he who gets drunk endangers his soul. This man is in danger of mortal sin. Let us save him. I affectionately addressed him:  
"Are you a Catholic?"  
"I am, thanks be to God."  
"Where are you from?"

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Executive Committee—F. G. Adams, George Simons, Frank Geller, W. A. Link, Chas. Schuler.

"From Cork, your reverence."  
"Are you a member of the Total Abstinence Society?"  
"No, your reverence."  
"Now," said I, "that is very wrong. Look at me; I am a member."  
"Faith, maybe your reverence has need of it."  
I shook hands with him and left.

AMERICAN CHRONOLOGY.  
Timely Record of Some Memorable Events in the Catholic History of America.

By James A. Rooney, LL. D.  
August 1, 1902—Death of Hyattsville, Md., of Major James M. T. Young, U. S. M. C.; commanded the Marine Corps during the troubles on Isthmus of Panama in 1885; buried in naval cemetery, Annapolis, Md.  
August 2, 1913—Death of Dom Antoine (Pierre Oger), mitered Abbot of Trappist Monastery of Oka, Canada; born in La Jumeliere, France, June 17, 1852; consecrated in 1892; rebuilt monastery destroyed by fire July 23, 1902, and established noted school of agriculture.  
August 3, 1891—Death of the Right Rev. Killian Caspar Planch, second Bishop of La Crosse, Wis.; born at Retzstadt, Bavaria, July 16, 1837; ordained at St. Francis Seminary, Wis., September 15, 1859; consecrated August 24, 1881.  
August 4, 1816—Samuel Bishop, noted New England lawyer, convert, baptized and confirmed in St. Patrick's church, New Castle, Maine, by Bishop Cheverus, and made his first holy communion in presence of many distinguished members of the bar.  
August 5, 1913—Death of the Rev. David N. Burke, pastor of St. Agnes' church, Lake Placid, N. Y.; devoted early life to teaching; United States Consul at Porto Cabello, 1885; Bahia, 1887; Malacca, 1891; Tangier, 1896; ordained to the priesthood December 19, 1903, by Bishop Colton, of Buffalo.  
August 7, 1814—The Society of Jesus, which was suppressed by Clement XIV. in 1773, restored and re-established by the Bull "Sollicitudo Omnium Ecclesiarum" of Pius VII.; Pius X. has granted many indulgences to all taking part in the observance of the centenary.  
August 8, 1819—Dedication of St. Joseph's Cathedral, Bardonia, Ky., by Bishop Benedict Joseph Flaget, with the most imposing ceremonies witnessed up to that time, Bishop-elect John Baptist David preaching the sermon.

REQUESTS TO CHARITY.  
John Murray, a pioneer contractor of New York City, and a member of the Tammany Hall Central Committee, who died recently, gave \$39,500 to Catholic charities by his will, which has just been probated.  
SUPREME COURT.  
The Supreme Court of the United States is at present composed of nine judges. In all only sixty-two men have served in the Supreme Court since its creation in 1789. Edward D. White, of Louisiana, is the present Chief Justice.

BARRIED FROM ALTARS.  
Rome dispatches say a strict decree has just been issued by the Sacred Congregation of Rites in which electric lights are absolutely forbidden on or over any altar containing the Blessed Sacrament or the relics of a saint.

TAKES HIGHEST GRADE.  
Sister Earnesta Minder, of St. John's Hospital, Springfield, Ill., was recently given the highest grade ever awarded by the Illinois State Board of Pharmacy. St. John has more registered pharmacists on its staff than any other hospital in that State.

YOUTHFUL BISHOPS.  
The youngest Bishop in the world is Bishop De Aquino, a Salesian, who is Bishop of a diocese in Brazil, and is but thirty years of age. Bishop M. J. Curley, recently consecrated for the see of St. Augustine, Fla., ranks next in youth, being thirty-four years old.

FONTAINE FERRY.  
This week marked the beginning of the second half of the season at Fontaine Ferry, which Manager Bilger hopes will be as good as was the first half. Another big bill is ahead for next week in the vaudeville theater. Natiello's band continues to present a repertoire of musical selections in the free concerts that possess a quality and snap that please the general public. Here this will be the banner bathing year, as hundreds of converts have been made to the cause of fresh air and fresh water at the swimming pool.

THE REASON WHY.  
Many Catholics do not know the reason why green vestments are used so frequently on Sundays this year. Green is the proper color for all Sundays outside the penitential seasons of Advent and Lent, when the office of the day is not superseded by a feast of higher class. Formerly many feasts of saints were celebrated on Sundays, which made the color either white or red. In a rearrangement, effected by the present Pontiff, the offices of most saints that fall on a Sunday now drop out and receive a simple commemoration instead.

EDITOR WRITES PLAY.  
Readers of the Catholic press will be pleased to learn of the successful launching of a new play, "The Divine Friend," by Charles Phillips, editor of the Monitor of San Francisco. It will be produced by Margaret Anglin, the Catholic actress. Mr. Phillips is one of the youngest of the editors in Catholic journalism, and aside from editorial work has been a free lance in the literary world. His "Back Home," a Christmas greeting to father and mother, is considered one of the best of its kind in verse and received a high commendation from Col. Roosevelt when President. This production has had a wide circulation. His "Unknown Dead," written after a visit to Arlington National Cemetery, has brought to him much praise. All readers of the Catholic press wish him and Margaret Anglin a triumphant success with "The Divine Friend."

PAINT AND POWDER.  
One New Jersey young woman asks the priest editor of the Mount Carmel Bulletin the question: "Is it wrong to use paint and powder on my face? The summer sun makes my nose red unless I use powder, and sometimes I look ghastly unless I employ just a little paint." To this Father Rongetti replies: "The use of paint and powder becomes sinful only when it is used with a bad intention. Very few women use paint and powder for an evil purpose, and these few usually show their evil intentions in other ways. But listen to me, Mary. I did not ridicule the use of paint and powder because it was sinful, but because many of our innocent girls, anxious to be in style, are carrying the practice to silly and ridiculous extremes. One would suppose from the way that young ladies are daubing and plastering themselves that the natural feminine face was a thing to be ashamed of. I should like to know the honest opinion of our young men about this practice. Perhaps some of you will send them to us. And now, the papers say, we are to have the crowning glory of womanhood, her flowing tresses, to match her gowns! The same lady will appear during one week with hair of five or six different colors."

ANDREW JACKSON.  
Andrew Jackson, born of Irish parents, who was the seventh President of the United States, was first employed in making saddles, and it was from the shop of the saddler that he entered a law office at the age of eighteen. From this profession he entered politics, then into the army, and after defeating 12,000 veterans at the battle of New Orleans, he became our Chief Executive.

EDUCATION AND CHARACTER.  
Education that does not mold character is not education. It is impossible to build character without a religious foundation. A good many Christian people outside the Catholic church are beginning to see the utility of education without God. The less some people have in their heads the more they find to talk about.

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